

**Geauga County
Family Stability Incentive Fund
(the goal of Family Stability is to prevent out of home placements)**

Family Name: _____ Date Presented: _____

Presenter: _____ Lead Case Manager : _____

Other team members need to be notified of presentation

Team members _____

A. List all household members:

Name of Household Member	Relationship	DOB (Age)
	Mother	()
	Father	()
	Child	()
		()
		()

B. Identifying Information:

Family Address: _____

Family Home Phone: _____ Work Phone Number _____

Other agency involvement:

- | | |
|---|--|
| <input type="checkbox"/> Geauga County Board of DD
<input type="checkbox"/> Geauga County Job and Family Services
<input type="checkbox"/> Geauga County Health Department
<input type="checkbox"/> Catholic Charities
<input type="checkbox"/> Ohio Department of Youth Services
<input type="checkbox"/> Ravenwood | <input type="checkbox"/> Geauga County Public Schools
<input type="checkbox"/> Geauga County After School Program
<input type="checkbox"/> Geauga County Juvenile Court
<input type="checkbox"/> Social Security Administration
<input type="checkbox"/> BVR

<input type="checkbox"/> Other _____ |
|---|--|

Mental Health Diagnosis: _____

Primary presenting issue: D/A Unruly behavior Mental Health Child Protective DD Other :

C. Write a narrative summary of the case (attach page 2)

D. Verbal presentation of the case

The presentation should include your request for intervention, suggestions of intervention strategies and/or recommendations.

E. Where and When

Please contact Brad Welch to make arrangements for the presentation. The Family Stability Team usually meets every Thursday at 2:00 p.m. This meeting is at the Mental Health & Recovery Services Board.

F. Family & support person were invited to attend this presentation? Yes No

Involved agencies & the school district representative were invited to attend this presentation? Yes No

Home School District: _____ **Is child on IEP?** Yes No

G. Did family sign Release of Information? Yes No

** Please make ten copies of this document and narrative summary for presentation*